

# Beeston, Chilwell & District Mixed Darts League

Fixture Secretary: Paul G. Lacey. Tel 0115 9285175. Txt/Mob: 0773 073 1494. e-mail: Paul@nottinghamdarts.f9.co.uk.

General Secretary: Dave Bennett-Bull. Tel 0115 9284458. Txt/Mob: 0795 291 0984 e-mail: d.bennett-bull@ntlworld.com

**V**

**Date:** \_\_\_\_\_

| Home Team Players               |  |                   |     | Away Team Players               |  |                   |     |
|---------------------------------|--|-------------------|-----|---------------------------------|--|-------------------|-----|
| Players Name                    |  | Players Signature | W/L | Players Name                    |  | Players Signature | W/L |
| 1                               |  |                   |     | 1                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 2                               |  |                   |     | 2                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 3                               |  |                   |     | 3                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 4                               |  |                   |     | 4                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 5                               |  |                   |     | 5                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 6                               |  |                   |     | 6                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| 7                               |  |                   |     | 7                               |  |                   |     |
|                                 |  |                   |     |                                 |  |                   |     |
| Number of legs won by HOME team |  |                   |     | Number of legs won by AWAY team |  |                   |     |

*PLEASE ENSURE THAT HIGH FINISHES & MEN'S 180's & LADIES 133+ ARE MARKED ON THE SHEET: DELETE M or F ACCORDINGLY*

|  |                                |
|--|--------------------------------|
| <b>Highest Finish: M / F :</b>   | <b>Highest Finish: M / F :</b> |
| <b>Match Comments</b>  | <b>Match Comments</b>          |
| <b>Secretaries Signature.</b>  | <b>Secretaries Signature.</b>  |
| <b>Will Winning Team Secretaries Please Inform The Mixed Fixture Secretary of the result within 24 hours</b> |                                |
| <b>ALL MATCH SHEETS TO BE RETURNED TO THE CROWN, CHURCH ST., BEESTON WITHIN 48 HRS.</b>                      |                                |